

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

pplication of: Thomas D. Schneider et al.

Application No.: 10/061,377

Filed: February 1, 2002 Confirmation No.: 2399

For: MOLECULAR MOTOR Examiner: Ardin H. Marschel

Art Unit: 1631

Attorney Reference No.: 4239-62014-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

for Applicant(s

Date Mailed _ July 26, 2004

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450**

TRANSMITTAL LETTER

Enclosed is a Response to Election of Species Requirement for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously	•	Present Extra	Rate	Fee	
Total Claims	82	- 82*	=	0	\$18.00	\$	0.00
Indep. Claims	15	15**	=	0	\$86.00	\$	0.00
Mult. Dep. Claims Fee (if not previously paid)					\$290.00		
One-month Extension of Time					\$110.00		
Two-month Extension of Time					\$420.00		
Three-month Extension of Time					\$950.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$	0.00
							

^{*} greater of twenty or number for which fee has been paid.

M No additional fee is required.

 \boxtimes Please charge any fees that may be required in connection with filing this Response and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

^{**} greater of three or number for which fee has been paid.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Wayne W. Rupert

Registration No. 34,420

One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204

Telephone: (503) 226-7391 Facsimile: (503) 228-9446

cc: Docketing

WR:jam 07/26/04 296722 **PATENT**

Attorney Reference Number 4239-62014-0 Application Number 10/061,377





re application of: Thomas D. Schneider et al.

Application No.: 10/061,377

Filed: February 1, 2002 Confirmation No.: 2399

MOLECULAR MOTOR Examiner: Ardin H. Marschel

Art Unit: 1631

Attorney Reference No.: 4239-62014-01

MAIL STOP AMENDMENT **COMMISSIONER FOR PATENTS** P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

for Applicant(s

Date Mailed _ July 26, 2004

RESPONSE TO ELECTION OF SPECIES REQUIREMENT

This responds to the Office action dated June 25, 2004. A reply is due Sunday, July 25, 2004, making the reply due on Monday, July 26th.

Remarks begin on page 2 of this paper.